

Morning Worship

The Prelude

The Greeting and Announcements

The Silent Meditation and Prayer

The Call to Worship

* The Hymn of Praise No. 277 – *Christ the Lord is Risen Today*

* The Invocation

* The Psalm of Praise – *My Song Forever Shall Record (Psalm 89)*

The Reading of Holy Scripture – **Acts 28**

The Giving of our Tithes and Offering

The Hymn of Approach – *Dear Refuge of My Weary Soul*

The Pastoral Prayer

* The Reading of Holy Scripture – **Colossians 1:1-8**

Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, ² To the saints and faithful brethren in Christ who are at Colossae: Grace to you and peace from God our Father. ³ We give thanks to God, the Father of our Lord Jesus Christ, praying always for you, ⁴ since we heard of your faith in Christ Jesus and the love which you have for all the saints; ⁵ because of the hope laid up for you in heaven, of which you previously heard in the word of truth, the gospel ⁶ which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as it has been doing in you also since the day you heard of it and understood the grace of God in truth; ⁷ just as you learned it from Epaphras, our beloved fellow bond-servant, who is a faithful servant of Christ on our behalf, ⁸ and he also informed us of your love in the Spirit.

The Sermon – **“The Gospel is Truth You Come to Know Through Others”**

The Confession of Sin and Faith

“Sinner,” says the law of God, “have you obeyed my commands?”

“No,” says the sinner saved by grace. “I have disobeyed them, not only in the person of my representative, Adam, in his first sin, but also in that I myself have sinned in thought, word, and deed.”

“Well, then, sinner,” says the law of God, “have you paid the penalty which I pronounced upon disobedience?”

“No,” says the sinner saved by grace, “I have not paid the penalty myself. But Christ has paid it for me. He was my representative when He died there on the cross. Hence, so far as the penalty is concerned, I am clear.”

“Well, then, sinner,” says the law of God, “how about the conditions which God has pronounced for the attainment of assured blessedness? Have you stood the test? Have you merited eternal life by perfect obedience?”

“No,” says the sinner saved by grace, “I have not merited eternal life by my own perfect obedience. God knows and my own conscience knows that even after I became a Christian I have sinned in thought, word, and deed. But although I have not merited eternal life by any obedience of my own, Christ has merited it for me by His perfect obedience.

He was not for Himself subject to the law. No obedience was required of Him for Himself, since He was Lord of all. That obedience, then, which He rendered to the law when He was on earth was rendered by Him as my representative.

I have no righteousness of my own, but clad in Christ’s perfect righteousness, imputed to me and received by faith alone, I can glory in the fact that, so far as I am concerned, the law has been kept and, as God is true, there awaits for me the glorious award which Christ thus earned for me.”

* The Hymn of Preparation No. 308 – *Jesus Paid It All*

The Lord’s Supper

The Words of Institution

The Invitation

The Prayer of Consecration

The Communion with our Lord Jesus and His People

The Prayer of Thanksgiving

The Offering for the Needy Among Us

* The Hymn of Thanksgiving – *Joy to the World! The Lord is Come*

Joy to the world! The Lord is come:
let earth receive her King;
let every heart prepare Him room,
and heav’n and nature sing,
and heav’n and nature sing,
and heav’n, and heav’n and nature sing.

Joy to the earth! The Savior reigns:
let men their songs employ;
while fields and floods, rocks, hills, and plains,
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

No more let sins and sorrows grow,
nor thorns infest the ground;
He comes to make His blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.

He rules the world with truth and grace,
and makes the nations prove
the glories of His righteousness
and wonders of His love,
and wonders of His love,
and wonders, wonders of His love.

* The Congregational Response – *The Doxology*
***Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav’nly host;
praise Father, Son and Holy Ghost. Amen.***

* The Benediction

* The Postlude

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by equipping individuals and families with the word of God so that by God’s grace they will grow in their service and worship of God, cultivate a genuinely loving fellowship, and influence the world for Jesus Christ.

This evening, from 6:00 – 7:00 p.m., we will have a Question and Answer time with Pastor Caleb. Bring your questions about the sermon, about the Bible, about life, about theology, or anything else on your mind.

A Guide to the Morning Service

The Worship of God – This morning we worship God both in word and in sacrament. Jesus, our Great Shepherd, has laid down His life for His sheep, pouring out His blood for their salvation. On the cross He bore the dreadful curse of God’s wrath for our souls. But before He died and rose again, He instituted an ordinance celebrating His death, to be performed by His people until He returns in power. Our worship on the Lord’s Day is a foretaste of the wedding supper of the Lamb, and of the worship that will take place in the new heavens and new earth, when a great multitude which no one can count will stand before the throne and before the Lamb, saying, *“Salvation to our God who sits on the throne, and to the Lamb! Amen, blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever!”* (Rev. 7:9-12). Each and every Lord’s Day we gather together from across the face of the earth (primarily the earth of the Upper Cumberland) to ascribe to our heavenly Father the glory due His name, to remember and be resettled in the goodness of the story that transforms us, to encourage and be encouraged by saints that we perhaps haven’t seen in a week or more, to be strengthened for another week of fighting against the world, the flesh, and the devil, and to be sent forth with joy into the world as salt and light.

Who is to Come to the Lord’s Table – We invite all those who are resting in Christ alone for their salvation, and have joined themselves to a church that teaches this gospel, to come to the table to be fed by Christ. The Heidelberg Catechism beautifully reminds us, “[This table is for] those who are displeased with themselves for their sins, yet trust that these are forgiven them, and that their remaining infirmity is covered by the suffering and death of Christ; who also desire more and more to strengthen their faith and to amend their life. But the impenitent and hypocrites eat and drink judgment to themselves” (81).

What Should We Think About as We Eat the Lord’s Supper? – The *Westminster Larger Catechism* #174 guides us: “It is required of them that receive the sacrament of the Lord’s supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord’s body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fullness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.”

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God’s people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord’s Supper the first Sunday morning of each month. The Inquirers’ Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

(Please tear off and place in the offering plate)

Name _____

Street Address _____

City/State _____ Zip Code _____

Email _____

Telephone _____

Prayer Requests:

ANNOUNCEMENTS

- The nursery workers today are: J. Welch (SS); Gleason Family (MW); Row (EW). The nursery workers next Sunday are: L Medley (SS); E/R Nyhof (MW); Hadlock (EW).
- Community Group #1:
Title: “WHEN I DON’T DESIRE GOD” . . . A study on D.V.D.
Time: Tuesdays at 6:00 p.m. Location: Darryl and Mary Richards’ Home (931-537-9966) Leader: Steve Sperry stevels2@twlakes.net
- Community Group #2:
Title: “THE FRUIT OF THE SPIRIT” Time: Saturdays at 6:00 p.m. Location: will vary in different homes. Leader: Andy Berg (931-397-9952) acberg@ymail.com
- Community Group #3:
Title: “TRANSFORMING GRACE” Time: Wednesdays at 6:00 p.m. Location: The Meeting House. Leader: Dennis Parker (931-267-1094) DParker@tntech.edu
- Community Group #4:
Title: “BACK TO BASICS – Rediscovering the Richness of the Reformed Faith”
Time: Thursdays at 6:15 p.m. Location: will vary in different homes. Leader: Robert Row (931-537-2486) robert.row.grace@gmail.com
- Grace Pres Women in the Church present “The Beauty of Brokenness” Friday, March 5th-Saturday March 6th. A retreat held at Thomas House Bed & Breakfast in Red Boiling Springs. Dinner on Friday night, breakfast and lunch on Saturday. Cost is \$30 and must be paid by Sunday, February 21st to reserve your spot. See Rachel Parker, Cheryl Burks, Rebecca Row, Vonnice Earnst or Helen Morse for more details.

GPC CALENDAR

Sunday	Sunday School – 9:15 a.m. Morning Worship – 10:30 a.m. Pastor’s Q and A – 6:00 p.m.
Monday	Calvin’s Institutes Reading Group – 12:00-1:00 p.m. at The Meeting House. Bring a brownbag lunch. Session Meeting – 6:00 p.m. at The Meeting House RUF Large Group Meeting – 8:00-9:30 pm in the UC
Tuesday	Women’s Bible Study – 10-11:30 a.m. at The Meeting House
Wednesday	No Events Scheduled
Thursday	Young & Happy Women’s Fellowship – Dolce Cafe
Friday	No Events Scheduled
Saturday	No Events Scheduled

THE SESSION

Pastor-Teacher: Caleb Cangelosi (calebcangelosi@gmail.com)
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards, Robert Row (Director of Family Ministries, robert.row.grace@gmail.com)

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children’s Home in Ethiopia, Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

THE LORD’S DAY

February 14, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. ⁸ The one who does not love does not know God, for God is love. ⁹ By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. ¹⁰ In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another.”

-- I John 4:7-11

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